			Introduced by Proposed No.	7: <u>AUD</u>	1 27 9	FR.
			g the Executiv			
BE			ncil of King (
			appointment of			
to the K	King County	<u> Affirmat</u>	ive Action Adv	visory Co	ommittee	
			September 15,			
PAS	SSED this _	rnd	day of M_{ℓ}	ay	/	19 <u>BB</u> .
				INTY COUN		
			Chairman	1 In	ant	
ATTEST:			v			
Zoux	by M. Ou	the Coun				
	√ Clerk of	the Coun	CII			
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